Subject: Re: MEETING NOTICE - Two Committee Meetings and SPECIAL

15-minute BOARD MEETING

From: Lorena Parker < lparker@sanpedrobid.com>

Date: 11/28/2017 04:20 PM

To: Jonathan Williams < jwilliams@labattleship.com>

ok

Lorena Parker

Executive Director

San Pedro Property Owners' Alliance

San Pedro Historic Waterfront

Business Improvement District

390 W. 7th Street | San Pedro, CA 90731

T 310.832.2183 | F 310.832.0685

Lparker@sanpedrobid.com

www.sanpedrobid.com

On Tue, Nov 28, 2017 at 3:50 PM, Jonathan Williams

<jwilliams@labattleship.com> wrote:

Lets plan to call her on Thursday.

On Tue, Nov 28, 2017 at 2:32 PM, Lorena Parker < lparker@sanpedrobid.com> wrote:

Jonathan,

Do you want to try reaching out to her? She's going to miss the next meeting on December 6th so you won't have an opportunity to speak to her then either.

Lorena Parker

Executive Director

San Pedro Property Owners' Alliance

San Pedro Historic Waterfront

Business Improvement District

390 W. 7th Street | San Pedro, CA 90731

T 310.832.2183 | F 310.832.0685

Lparker@sanpedrobid.com

www.sanpedrobid.com

----- Forwarded message ------

From: Karen Wilkinson-Jurisic <kwilkinson@dhs.lacounty.gov>

Date: Tue, Nov 14, 2017 at 3:30 PM

Subject: RE: MEETING NOTICE - Two Committee Meetings and SPECIAL

15-minute BOARD MEETING

To: Jonathan Williams < jwilliams@labattleship.com > Cc: Lorena Parker < lparker@sanpedrobid.com >

I am still interested, but have taken a new position at work that did not give me as much flexibility and required a bit of overtime, and I have been out of town on a number of the meetings as I have a new Grandson in Florida. I will be in Florida on December 6th.

I believe that the Lofts needs representation on the PBID and we have hopefully helped with the Bruce situation.

I work in downtown LA, so the meetings burn a half day from work.

It is your call if you want me to stay on the board, but I am only able to make about half the meetings if I am in town.

I am available this afternoon until 5pm if you would like to call to discuss.

Karen Wilkinson-Jurisic

County of Los Angeles- Department of Health Services – Fiscal Programs

313 N. Figueroa Street Room 332

Los Angeles, CA 90012

Kwilkinson@dhs.lacounty.gov

Telephone # (213) 240-8288

This message, including ant attachment, may contain confidential information intended for a specific individual or purpose. If you are not the intended receipient, please delete this message. Any disclosure, duplication, or distribution of this message, or the taking of action based on the message is strictly prohibited.

From: Jonathan Williams [mailto:jwilliams@labattleship.com]

Sent: Tuesday, November 14, 2017 2:25 PM

To: Karen Wilkinson-Jurisic < kwilkinson@dhs.lacounty.gov>

Cc: Lorena Parker < lparker@sanpedrobid.com>

Subject: Re: MEETING NOTICE - Two Committee Meetings and SPECIAL 15-minute BOARD MEETING

Hi Karen-

I wanted to touch base with you and see if you are still interested in participating in the BID. It is not a matter of looking for a resignation, more than doing the right thing.

Let us know if you are interested still.

On Tue, Nov 14, 2017 at 1:20 PM, Karen Wilkinson-Jurisic kwilkinson@dhs.lacounty.gov wrote:

Would you like a resignation letter?

From: Lorena Parker [mailto: <u>lparker@sanpedrobid.com</u>]

Sent: Tuesday, November 14, 2017 11:46 AM

To: Karen Wilkinson-Jurisic <<u>kwilkinson@dhs.lacounty.gov</u>>

Cc: Jonathan Williams < jwilliams@labattleship.com >

Subject: Re: MEETING NOTICE - Two Committee Meetings and SPECIAL 15-minute

BOARD MEETING

Karen,

Jonathan and I would like to set up a call with you before the next

meeting. It's to discuss Section 5.3a vi of the bylaws that reads as follows:

vi. In addition, if any director shall fail to attend three (3) consecutive regular meetings of the board of directors, without approved leave of absence by the president, then such director shall be deemed to have automatically resigned and the vacancy may be filled for the balance of the unexpired term by an eligible person appointed by the board of directors. Any <u>such automatic resignation</u> shall be announced at the <u>next</u> board meeting and may be reviewed by the board of directors only at the next board meeting, and, if not challenged by a majority of the board then present, the <u>automatic resignation</u> shall be deemed reasonable, final, and not subject to subsequent review.

What is your availability?

Lorena Parker

Executive Director

San Pedro Property Owners' Alliance

San Pedro Historic Waterfront

Business Improvement District

390 W. 7th Street | San Pedro, CA 90731

T 310.832.2183 | F 310.832.0685

Lparker@sanpedrobid.com

http://secure-web.cisco.com/1fF0EVG6-eN86QqUuUOa-4K6kGFKN6Gc G-dYPT0AZCtaarwV4uu6dM3CXVIwbZMoNZIUJUwkIC 2wV-qr-APTBxml37I IsC T593VzaWY98xi0-QDgrjxTxYnOqKc JpsF5kZgaaS7Z D81S7Er9loSN eYbTK7hiCxjk g8kmkgt-jZ-KBu607uIDY5PXOUYGID7SQMH8DxnUnoat3-g teehX8Vha4dQ7HFmpBRZNII82Gk n1YLwfSNyOLnGeOLv7e7nwk9nAleFxfm BOdFtP7NiqpHvLqeQMOXL5nZ572W Nb0qgKPj-5OxX2fHJFTdUyPDJzNXnIw ARI6H27qBGC6HmwSs2CJHip3G6ukOs8y-hO2M-IGpRT378a2Y2Grt6Ghhlup eooZqPQBvAduslg/http%3A%2F%2Fwww.sanpedrobid.com

On Tue, Nov 14, 2017 at 6:58 AM, Karen Wilkinson-Jurisic kwilkinson@dhs.lacounty.gov wrote:

Sorry Lorena,

I cannot attend a noon meeting.

Re: MEETING NOTICE - Two Committee Meeting...

Karen Wilkinson-Jurisic

County of Los Angeles- Department of Health Services – Fiscal Programs

313 N. Figueroa Street Room 332

Los Angeles, CA 90012

Kwilkinson@dhs.lacounty.gov

Telephone # (213) 240-8288

This message, including ant attachment, may contain confidential information intended for a specific individual or purpose. If you are not the intended receipient, please delete this message. Any disclosure, duplication, or distribution of this message, or the taking of action based on the message is strictly prohibited.

From: Lorena Parker [mailto: <u>lparker@sanpedrobid.com</u>]

Sent: Thursday, November 09, 2017 3:01 PM **To:** Lorena Parker < Lparker@sanpedrobid.com >

Subject: MEETING NOTICE - Two Committee Meetings and SPECIAL 15-minute

BOARD MEETING

Good afternoon,

Attached are THREE agendas for next week's meetings on Wednesday, 11/15/17.

1) Cleaning Sanitation Beautification Committee 11AM to 12:15PM

Committee members: Anthony Bilas, James Brown, Roger Cosgrove, Eric Eisenberg, Warren Hsaio, Alan Johnson, Morris Warshaw

2) SPECIAL Quick BOARD MEETING 12:15PM to 12:30PM - All Board members requested for this quick special board meeting to vote on red trolley repair. ALL BOARD MEMBERS ARE REQUESTED TO RSVP FOR THIS MEETING TO SEE IF WE WILL HAVE A QUORUM

3) Marketing Committee Meeting 12:30PM - Jonathan Williams, Chair, Warren Gunter, Dan Salas, Greg Morena, Warren Hsaio, Arley Baker, Monica Simpson

Lorena Parker

Executive Director

San Pedro Property Owners' Alliance

San Pedro Historic Waterfront

Business Improvement District 390 W. 7th Street | San Pedro, CA 90731

T 310.832.2183 | F 310.832.0685

Lparker@sanpedrobid.com

http://secure-web.cisco.com/1CdMVply3PXdPrMHmjFWvl0JsLq6kCAN Nmr4zAeo9w5eMckQlmn-xvqMxuEe6cHRhWdbEFzWoKjf6VKCT1bJbtuEpnx5 F3Jpg0TSoA1HjrN3h2-1wcdBb7sDgunpDu86RnrDjPwJQUyr-n3JuTlOmcio 0MGODDTMoifhkqW06R5TQtvSlz4mvpk RZUqKxrJBBHMyORaUXduXa1eF-9a XilnLW1gjWv9hSp20ylN8RmmlBMOgC3AeZPOukVmVlTzCWAwurPlHcJ4o4pQ EcqMMmsQ1TdprJgRjSMsmz7pwXoCtYxcXbuA56Soo8i4MUzyhi0J9HVFbqePFmlkKgCs1qmqJpie4itDWlE9s94q2mENBaKw0dxtl4to0gsN6Z5cwxs6qmx wfJbCE50XFI5yTw/http%3A%2F%2Fwww.sanpedrobid.com

--

Kind Regards,

Jonathan Williams President & CEO

Pacific Battleship Center

Battleship IOWA Museum

Office/Fax: 877-446-9261 ext. 709

Website: www.pacificbattleship.com

Facebook: http://www.facebook.com/pacificbattleship

Twitter: http://www.twitter.com/ussiowa

Instagram: http://www.instagram.com/battleshipiowa

Download our FREE App by <u>clicking here!</u>

Our free newsletter is available by <u>clicking here!</u>

*Please consider contributing to our annual campaign by clicking here!

--

Kind Regards,

Jonathan Williams President & CEO

Pacific Battleship Center Battleship IOWA Museum

Office/Fax: 877-446-9261 ext. 709 Website: www.pacificbattleship.com

Re: MEETING NOTICE - Two Committee Meeting...

Facebook: http://www.facebook.com/pacificbattleship

Twitter: http://www.twitter.com/ussiowa

Instagram: http://www.instagram.com/battleshipiowa

Download our FREE App by clicking here!

Our free newsletter is available by <u>clicking here!</u>

*Please consider contributing to our annual campaign by clicking here!